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"Knoweth my loved one when I see her at the lattice high Shine as the sun that flameth forth in heaven's blue demesne?".? ? ? ? Off for thy love as I would be consoled, my yearning turns To-thee- ward still and my desires my reason still gainsay..6. Story of the Hunchback cii.Meanwhile, the nurse awoke, that she might give the child suck, and seeing the bed running with blood, cried out; whereupon the sleepers and the king awoke and making for the place, found the child with his throat cut and the cradle running over with blood and his father slain and dead in his sleeping chamber. So they examined the child and found life in him and his windpipe whole and sewed up the place of the wound. Then the king sought his son Belehwan, but found him not and saw that he had fled; whereby he knew that it was he who had done this deed, and this was grievous to the king and to the people of his realm and to the lady Shah Katoun. So the king laid out his son Melik Shah and buried him and made him a mighty funeral and they mourned passing sore; after which he addressed himself to the rearing of the infant.He who Mohammed sent, as prophet to mankind, i. 50..Clemency, Of, i. 120..? ? ? ? d. The Lover's Trick against the Chaste Wife dccccxxx.? ? ? ? a. The First Old Man's Story iv.87. The Lovers of the Benou Tai dclxxiii.Voyage of Sindbad the Sailor, The Seventh, iii. 224..The zephyr's sweetness on the coppice blew, ii. 235..32. The Khalif Hisham and the Arab Youth dxxiv.? ? ? ? Taper of hoofs and straight of stature, in the dust They prance, as like a flood they pour across the plain;.? ? ? ? n. The Man and his Wilful Wife dcxxviii.? ? ? ? I see you like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed..Reshid (Er), Tuhfet el Culoub and, ii. 203..? ? ? ? How many a victim of the pangs of love-liking hath died! Tired is my patience, but of blame my censors never tire..Then said he to them one day, 'There was with us bread and the locusts ate it; so we put in its place a stone, a cubit long and the like broad, and the locusts came and gnawed away the stone, because of the smell of the bread.' Quoth one of his friends (and it was he who had given him the lie concerning the dog and the bread and milk), 'Marvel not at this, for mice do more than that.' And he said, 'Go to your houses. In the days of my poverty, I was a liar [when I told you] of the dog's climbing upon the shelf and eating the bread and spoiling the milk; and to-day, for that I am rich again, I say sooth [when I tell you] that locusts devoured a stone a cubit long and a cubit broad.' They were confounded at his speech and departed from him; and the youth's good flourished and his case was amended. (227) Nor," added the vizier,"is this stranger or more extraordinary than the story of the king's son who fell in love with the picture..".O'er all the fragrant flowers that be I have the preference aye, ii. 235..32. The Mock Khalif cclxxxvi.? ? ? ? g. The Seventh Voyage of Sindbad the Sailor dlxiii.Azadbekht and his Son, History of King, i. 61.God keep the days of love-delight! How passing sweet they were! ii. 96.? ? ? ? My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away..? ? ? ? And I to you swore that a lover I was; God forbid that with treason mine oath I ensue!..? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..".Away with him from me! Who is at the door?" "Kutheyir Azzeh," (52) replied Adi, and Omar said, "It is he who says in one of his odes ... " [And he repeated the following verses:].The Khalif and the Lady Zubeideh laughed and returned to the palace; and he gave Aboulhusn the thousand dinars, saying, "Take them as a thank-offering for thy preservation from death," whilst the princess did the like with Nuzhet el Fuad. Moreover, the Khalif increased Aboulhusn in his stipends and allowances, and he [and his wife] ceased not [to live] in joy and contentment, till there came to them the Destroyer of Delights and Sunderer of Companies, he who layeth waste the palaces and peopleth the tombs.I am content, for him I love, to all abide, iii. 25..? ? ? ? Quoth I, "Thou overcurtainest the morning with the night;" And she, "Not so; it is the moon that with the dark I shroud"..? ? ? ? Yea, passion raged in me and love-longing was like To slay me; yet my heart to solace still it wrought..?STORY OF THE IDIOT AND THE SHARPER..So, when they had made an end of eating and drinking, the young man asked his host for the story, and he said, 'Know that in my youth I was even as thou seest me in the matter of loathliness and foul favour; and I had brethren of the comeliest of the folk; wherefore my father preferred them over me and used to show them kindness, to my exclusion, and employ me, in their room [in menial service], like as one employeth slaves. One day, a she-camel of his went astray and he said to me, "Go thou forth in quest of her and return not but with her." Quoth I, "Send other than I of thy sons." But he would not consent to this and reviled me and insisted upon me, till the matter came to such a pass with him that he took a whip and fell to beating me. So I arose and taking a riding-camel, mounted her and sallied forth at a venture, purposing to go out into the deserts and return to him no more. I fared on all my night [and the next day] and coming at eventide to [the encampment of] this my wife's people, alighted down with her father, who was a very old man, and became his guest..? ? ? ? Now God forbid a slave forget his liege lord's love! And how Of all things in the world should I forget the love of thee?.? ? ? ? r. The Pious Woman accused of Lewdness dccccvii.48. The Thief and the Money-Changer ccxlv.? ? ? ? The road of right thou hast made straight, that erst was crooked grown; Yea, for its path of old had fall'n to ruin and decay.

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